

TESTIMONY OF

TENZIN DORJEE

COMMISSIONER

U.S. COMMISSION ON INTERNATIONAL RELIGIOUS FREEDOM

BEFORE THE

CONGRESSIONAL—EXECUTIVE COMMISSION ON CHINA

ON

**TIBET “FROM ALL ANGLES”:
PROTECTING HUMAN RIGHTS, DEFENDING STRATEGIC ACCESS, AND
CHALLENGING CHINA’S EXPORT OF CENSORSHIP GLOBALLY**

FEBRUARY 14, 2018

Thank you to the Co-Chairs of the Congressional-Executive Commission on China (CECC), Senator Marco Rubio (R-FL) and Representative Christopher Smith (R-NJ), for holding today's hearing, Tibet "From all Angles." I am Tenzin Dorjee, a Commissioner on the U.S. Commission on International Religious Freedom (USCIRF). USCIRF is an independent, bipartisan U.S. federal government commission created by the 1998 International Religious Freedom Act (IRFA). The Commission uses international standards to monitor the universal right of religion or belief abroad and makes policy recommendations to the Congress, President and Secretary of State.

Today's hearing comes at a crucial time for the people of Tibet and Tibetan Buddhism. The plight of the following individuals helps underscore why:

- Gedhun Choekyi Nyima, the Panchen Lama, is one of the world's longest-held prisoners of conscience. Chinese government authorities kidnapped the then six-year-old boy and his family on May 18, 1995. They have not been heard from since.
- Tashi Wangchuk, a Tibetan language advocate accused of separatism, faced a one-day sham trial in January 2018 and could be sentenced to up to 15 years in prison.
- Choekyi, a Tibetan monk, is in failing health as he serves a four-year sentence, imprisoned for celebrating the Dalai Lama's birthday.

These three Tibetans are prisoners of conscience whom the Chinese government ruthlessly has detained. The appendix to my testimony lists many others.

I am full of joy that Dhondup Wangchen is with us today. He managed to escape China where he was a prisoner of conscience. He had been imprisoned, experiencing both hard labor and solitary confinement, and then placed under police surveillance after his release more than three years ago. The Chinese government targeted him for making a documentary, [Leaving Fear Behind](#). In this documentary, Tibetans told the truth about living under Chinese rule, their love for the Dalai Lama, and their view that the 2008 Beijing Olympics would not help improve their lives.

However, I am deeply saddened that the only way he and his family can live in safety and freedom was for them to have escaped Tibet. This is the case because the Chinese government ruthlessly seeks total domination in Tibet. The government forces Tibetans to assimilate into the dominant Han culture, seeks to control Buddhism, and restricts the teaching of the Tibetan language. The government views any efforts to preserve the Tibetan religion, language, and culture (that would help ensure the continuation of the Tibetan people) as antithetical to this effort and the government's goal of advancing its so-called "sinicization" of religion. Through this strategy, the government seeks to turn all aspects of faith into a socialist mold infused with "Chinese characteristics." This strategy reinforces the government's existing and pervasive policies that, over time, have turned Tibet into a police state. My fellow Commissioner, Father Thomas J. Reese, S.J., spoke about the plight of Tibetan Buddhists under Chinese government repression during his [testimony](#) before the Tom Lantos Human Rights Commission on February 6, 2018 on "Preventing Mass Atrocities I."

I testify today as a proud Tibetan American and a refugee from Tibet, whom my parents smuggled out as an infant. Like tens of thousands of other Tibetans, we were forced to flee Tibet due to the Chinese Communist People's Liberation Army's brutal invasion of Tibet beginning in 1950 and the repression that has followed ever since.

In my testimony, I make six points to highlight the violations the Chinese government has committed to repress religious freedom in Tibet and take over my homeland. I also make recommendations on what the U.S. government can do to address the Chinese government's violations of the Tibetan people's religious freedom and other human rights. I also highlight in my testimony cases of prisoners of conscience to shine a light on both their situations and the increasingly dire conditions of Tibetan Buddhists in China.

1. **The Chinese government implements countless oppressive restrictions in Tibet, which they justify as the means to counter the “three evil forces of separatism, extremism and terrorism.”** In December 2016, Tibet's Communist Party Chief Wu Yingjie publicly stated that he expects the Party's control over religion in Tibet to increase. He has remained true to his word.

The Chinese government implements restrictions in the Tibetan Autonomous Region, but also have tightened controls in Tibetan areas of other provinces. These restrictions include: reeducation campaigns; extensive surveillance, through for example, security forces and closed-circuit television; Internet and mobile phone monitoring; limiting travel both domestically and internationally; and the intrusive presence of the military and security forces. The government also quickly suppresses any perceived religious dissent, including through firing at unarmed people.

While these policies are set at the highest levels in Beijing, Chen Quanguo perfected the surveillance state as a way to maintain stability when he was Tibet's Party Secretary. He developed a grid management system throughout Tibet that extended security operations to the grass-roots level to fight the “Dalai clique.” (In early 2017, Chen Quanguo became the new leader in Xinjiang, where he is implementing an intensive securitization program that mirrors his efforts in Tibet.) His replacement in Tibet, Wu Yingjie, has been linked to previous crackdowns in Tibet, and has called for continued struggle against “the Dalai Lama clique.”

These high-tech and other efforts followed the Chinese government's brutal crushing of protests between 1987 and 1989 and the implementation of additional restrictions after demonstrations that took place in 2008. On March 10, 2008, the anniversary of the failed 1959 uprising, monks from Drepung monastery peacefully protested against the government's “patriotic education” programs and other restrictions on their freedom of religion or belief. Supportive demonstrations in Lhasa led to property destruction, arrests, and numerous deaths, with demonstrations spreading to Tibetan areas outside the Tibetan Autonomous Region. To this day, the Chinese government has not provided full details or a credible accounting of those detained, missing, or “disappeared” for their role or participation in the demonstrations. Those accused have not been given adequate legal representation and their trials, if held at all, were closed.

2. **The Chinese government views His Holiness the Dalai Lama as a threat to its control because officials recognize his central importance to the Tibetan people. Devotion to the Dalai Lama is a core tenant for many Tibetan Buddhists.**

The Dalai Lama, who fled Tibet in 1959, seeks to peacefully resolve the issue of Tibet and bring about stability and co-existence between the Tibetan and Chinese people through the “Middle-Way” policy. This policy seeks to peacefully and nonviolently resolve Sino-Tibetan issues via mutual respect and dialogue for mutual benefit. Yet Chinese officials regularly and continually vilify him, viewing him as a threat to their power, even though political authority has belonged since 2011 to the President of the Central Tibetan Administration in exile. They accuse the Dalai Lama of blasphemy and splittism and refer to him as a “wolf in monk’s robes.”

The Chinese government also cracks down on anyone suspected of so-called separatist activities and for participating in the “Dalai clique.” Monks and nuns who refuse to denounce the Dalai Lama or do not pledge loyalty to Beijing have been expelled from their monasteries, imprisoned, and tortured. Despite these harsh measures, Tibetan Buddhists continue to revere the Dalai Lama as their spiritual leader and take great risks to find ways to express their devotion.

Beijing continually seeks to diminish the Dalai Lama’s international influence, issuing threats to other countries, including the United States. For instance, after the Dalai Lama delivered a commencement speech in June 2017 at the University of California, San Diego, the Chinese Communist Party-controlled *Global Times* condemned the university and its chancellor for inviting him to speak, saying he must “bear the consequences,” and threatened that visas would be withheld from the chancellor as would future exchanges with the university. I focus more on the long arm of China later in my testimony.

Officially atheist, the Chinese government absurdly claims the power to select the next Dalai Lama, citing a law that grants the government authority over reincarnations. It is alarming to imagine a scenario in which there could be two Dalai Lamas, one named by China and the other recognized by Tibetans.

However, the Chinese government does not have the authority to name the next Dalai Lama or other reincarnated religious leaders of Tibet. China cannot control the real reincarnation of the Dalai Lama. Such a decision is reserved to the current Dalai Lama, Tibetan Buddhist leaders, and the Tibetan people. The Dalai Lama has reiterated that it is for the Tibetan people to determine whether the institution of the Dalai Lama is still relevant or if he should be the last Dalai Lama. If there is another Dalai Lama, he has said that the next one will be born in freedom, not under Chinese control, and that each Dalai Lama has reincarnated to fulfill the unfinished works of his predecessor.

While the Dalai Lama hopes to return to Tibet in his lifetime, the Chinese government is waiting for him to die outside of China, and views his death as key to resolving Sino-Tibetan issues. However, the consequences of the Dalai Lama passing away in exile will be unimaginable to Tibetans both inside and outside of Tibet. Given such uncertainty, it is

conceivable that some Tibetans may resort to violence that could further undermine stability and security in the region, and others would be driven to self-immolate.

3. **The Chinese government imposes intrusive restrictions on public and private religious practice.** Since the 2008 demonstrations:

- Provincial authorities monitor the training, assembly, publications, selection, education, and speeches of Tibetan Buddhist religious leaders. Monks are directed to attend “patriotic education” sessions consisting of pro-government propaganda.
- Authorities prohibit children from participating in religious holidays, threatening them with expulsion from school if they fail to comply.
- The state controls the movement and education of monks and nuns, the building or repairing of religious venues, and the conducting of large-scale religious gatherings.
- Authorities have installed a heavy security presence at monasteries and nunneries, monitoring and surveilling in and around the properties.

Rigorous study and practice are very important to Tibetan Buddhism. The Chinese government seeks to strike at the heart of Tibetan Buddhism by attacking the Tibetan religious and educational institute of Larung Gar, which is one of the largest Tibetan Buddhist institutes in the world and is located in Sichuan Province. The destruction and micromanagement at Larung Gar, as well as at Yachen Gar, exemplifies Beijing’s two goals: eviscerating the teachings and study of Tibetan Buddhism that are integral to the practice and traditions of the faith; and reshaping them to adopt Tibetan Buddhism to socialist society and serve the goals of the Chinese Communist Party and Chinese government.

Larung Gar was home to more than 10,000 monks, nuns, laypeople, and students of Buddhism from all over the world. While cadres since October 2011 have been stationed in all monasteries in the Tibet Autonomous Region, west of Larung Gar, and have taken over the management committee of each monastery, the government’s actions in Larung Gar are unprecedented in scope.

In July 2016, the government launched a sweeping operation, demolishing significant parts of this institute, with local officials referring to the project as “construction” or “renovation.” Thousands of monastics, laypeople, and students were evicted. Some reportedly were locked out of their homes before they could collect their belongings, or were forced to sign pledges promising never to return. Many others were forced to undergo so-called “patriotic reeducation programs” and have been prohibited from returning.

The demolition order also included language governing ideology and future religious activities at Larung Gar and gave government officials—who are largely Han Chinese, not Tibetan—greater control and oversight of the institute, including direct control over laypeople. The order also mandated the separation of the monastery from the institute, running counter to the Tibetan tradition of one blended encampment with both religious and lay education.

According to reports from Human Rights Watch, in January 2018, 200 Communist Party cadres and lay officials reportedly took over the management, finances, security, admissions, and choice of textbooks at Larung Gar. The individuals in charge of this pervasive new management system will limit the number allowed to stay there; establish a “grid management” system; subject residents and visitors to “real-name registration;” and require monks to have red tags, nuns yellow tags, and lay devotees green tags for identification. According to an official document Human Rights Watch reviewed, 40 percent of teaching at Larung Gar reportedly now must consist of classes in politics and other non-religious subjects; criterion for accepting students will be their support for “Chinese culture, the Chinese Communist Party, and socialism with “Chinese characteristics;” the goal of study will include to “honor and support the Chinese Communist Party and the socialist system” and train monks who “defend the unification of the Motherland, uphold nationality unity and patriotic religion and abide by their vows.” In addition, monks and nuns who are from areas other than Sichuan Province will be prohibited from applying to Larung Gar.

Also located in Sichuan Province, Yachen Gar had a population of about 10,000 people, mostly nuns, before expulsions began in April 2016. By September 2016, about 1,000 nuns had been expelled, and 200 dwellings had been demolished. In August 2017, authorities issued instructions to remove 3,500 homes belonging to monks and nuns to allow for the construction of a series of roads within Yachen Gar. Monks and nuns were ordered to register their identity cards and sign and give thumb prints to a document to certify how long they had lived at Yachen Gar. The document committed residents to returning to their native regions of Tibet, never returning to Yachen Gar after leaving, and advised not to express any disagreement with these actions.

Family members of nuns reportedly were threatened punishment if the nuns did not return to their place of household registration. 2,000 more nuns and monks reportedly were ordered expelled, along with the demolition of 2,000 more dwellings, by the end of 2017.

4. **Detaining religious prisoners of conscience is a tool Chinese government uses to control Tibetan Buddhists.** The Chinese government detains, subjects to sham trials, imprisons and tortures religious prisoners of conscience. Please see the appendix for a selected list of Tibetan religious prisoners of conscience extracted from the Congressional-Executive Commission on China’s list of prisoners of conscience.

I here focus on several prisoners beginning with the Panchen Lama, who holds the second highest position in Tibetan Buddhism; and Tashi Wangchuk, an advocate for the Tibetan language, which is integral to the practice of Tibetan Buddhism. While one is a religious leader and the other is a lay activist, the Chinese government has disappeared one and unjustly detained the other. I also will highlight the case of Choekyi, a Tibetan monk, imprisoned for his devotion to the Dalai Lama.

The Chinese government fears Tashi Wangchuk as much as it does the Panchen Lama, who holds the second highest position in Tibetan Buddhism. The Chinese government seeks to silence Tashi Wangchuk because it believes that Tibetan language acquisition would impede the sinicization of the education system and Tibetan assimilation into the majority Han culture.

The Chinese government seeks to systematically destroy the Tibetan language to help facilitate the assimilation into the dominant ethnic Han culture of Tibetans, who already face pressure from economic changes and a Chinese government fearful of ethnic and religious separatism.

The Panchen Lama: Gedhun Choekyi Nyima is now one of the world's longest-held prisoners of conscience. After the death of the 10th Panchen Lama, His Holiness the Dalai Lama chose Gedhun on May 15, 1995 to be the 11th Panchen Lama, the second highest position in Tibetan Buddhism. Three days after his selection, Chinese government authorities kidnapped then six-year-old Gedhun and his family. On November 11, 1995, Chinese authorities announced their own pick to serve as the Panchen Lama: Gyancaïn Norbu. Most Tibetan Buddhists reject the government's selection.

In the more than 20 years since his abduction, Chinese authorities have provided little information about his whereabouts, alleging that they need to protect him from being “kidnapped by separatists.” In May 2007, Asma Jahangir, then-Special Rapporteur on freedom of religion or belief of the UN Human Rights Council, asked Chinese authorities what measures they had taken to implement the recommendation of the Committee on the Rights of the Child and suggested that the government allow an independent expert to visit and confirm Gedhun's well-being. On July 17, 2007, the Chinese authorities said that he is a “perfectly ordinary Tibetan boy” attending school and leading a normal life, and that he “does not wish to be disturbed.” Authorities say that the state employs both parents and that his brothers and sisters are either working or at university. They must provide videographic evidence for these claims

The Chinese government, while officially atheist, believes it has the authority to replace the Panchen Lama with its own selection, as it does the Dalai Lama. In 2016, the government published online a list of 870 “authentic living Buddhas.” However, the Chinese government does not have the authority to name any of the reincarnated religious leaders of Tibet.

As part of USCIRF's Religious Prisoner of Conscience Project, I have chosen to work on behalf of the [Panchen Lama](#), highlighting his case and the laws and policies of the Chinese government that led to his disappearance.

Tashi Wangchuk: Tashi Wangchuk is a Tibetan entrepreneur and education advocate known for promoting a deeper understanding of the Tibetan language as integral to the practice of Tibetan Buddhism. He was detained on January 27, 2016 after speaking to the *New York Times* for a [documentary video](#) and two articles on Tibetan education and culture. His relatives did not know he was detained until March 24, despite a Chinese law requiring notification within 24 hours. He was indicted in January 2017 for “inciting separatism,” and went on trial on January 4, 2018. The trial closed without a verdict being announced. He could face up to 15 years in prison if found guilty.

Tashi Wangchuk called on Tibetans to protect their culture and focused on the need for bilingual education and Tibetan language instruction across the Tibetan regions of China. According to the Dalai Lama, Tibetan language preservation is crucially important because the

complete teachings of Buddha, especially philosophy, science of mind and emotions, and metaphysics, are best preserved in the Tibetan language.

Monasteries, the heart of Tibetan society, had served as vital educational institutions, with monks and nuns among the elite few who could read and write before Tibet came under Chinese Communist rule. Until recently, many monasteries held classes on the written language for ordinary people, and monks often gave lessons while traveling. However, Chinese officials in many areas ordered monasteries to end these classes, although Tibetan can still be taught to young monks.

The estimated literacy rate in Tibet among Tibetans in China currently has fallen well below 20 percent, and continues to decline, as the Chinese government actively discourages its teaching, and does not use the Tibetan language in government offices, thereby violating, according to Tashi Wangchuk, the Chinese constitution. In 2012, officials largely eliminated Tibetan as a language of instruction in primary and secondary schools and ordered the use of Chinese instead. Many Tibetan teachers were laid off, and new Chinese textbooks were introduced that did not include detailed information on Tibetan history or culture.

Choekyi, a Tibetan monk, is another prisoner of conscience, punished because of his expressed fidelity to the Dalai Lama. Chinese authorities since 2008 have punished displays of loyalty to the Dalai Lama. Choekyi was arrested in 2015 and sentenced to four years in prison in Sichuan for conducting “separatist activities” and wearing a shirt with Tibetan text that called for celebrating the Dalai Lama’s 80th birthday. His health has deteriorated in prison where he reportedly is in critical condition after he was tortured and forced to perform hard labor, although he was in poor health prior to entering prison, suffering from kidney problems, jaundice and other conditions. Family members have very limited visitation privileges and are not allowed to bring him food or medicine.

The European Parliament on January 18, 2018 passed a [resolution](#) in support of human rights activists in China, including Tashi Wangchuk and Choekyi. The resolution calls for their immediate and unconditional release; expresses its deep concern “at the arrest and continued detention of Tashi Wangchuk, as well as his limited right to counsel, the lack of evidence against him and the irregularities in the criminal investigation;” and urges the Chinese government to allow Choekyi’s “relatives and the lawyers of his choice to visit him and, in particular, to provide him with adequate medical care.”

I here highlight two other Tibetan religious prisoners of conscience who did not survive their brutal imprisonment:

- Goshul Lobsang: In 2008, authorities arrested Goshul Lobsang for his role in organizing a protest against the government. While in prison, he was subjected to extreme malnourishment and brutal torture, including regular injections and repeated stabbings. In March 2014, following his release, Lobsang died due to his horrendous mistreatment.
- Tenzin Delek Rinpoche: Chinese authorities arrested Tenzin Delek Rinpoche, a prominent Tibetan religious leader, in April 2002, accusing him of being involved in a 2002 bomb

attack, and charging him with separatism and terrorism. He initially was given a death sentence, contingent on good behavior, with a two-year reprieve. His sentence was commuted to life imprisonment, and then subsequently to 20 years in prison. However, before his death in prison in 2015, he described to family members the torture he had endured, including repeated beatings. The government had denied his family's request that he be granted medial parole, instead arresting those who advocated justice for him.

After his death in prison, Tenzin Delek's family requested to see his body and that it be returned to them for proper Buddhist burial rites. But Chinese authorities cruelly cremated the body and refused to hand over his ashes, leading many to be suspicious about the cause of his death. Even in death, the Chinese government continued to defame Tenzin Delek, calling him a criminal and a fake religious leader, and authorities banned public memorials in honor of his passing. Authorities subsequently detained his sister and niece for nearly two weeks after they requested that his body be turned over to them. In 2016, Tenzin Delek's niece, Nyima Lhamo, fled China to seek justice.

5. **At least 152 Tibetans have self-immolated since February 2009:** According to the International Campaign for Tibet, 124 are men and 28 are women; 121 are known to have died following their protest; 26 are 18 or under; 13 were monks at Kirti Monastery in Ngaba; 11 were former monks there; and two were nuns from Mame Dechen Chokorling nunnery in Ngaba. Many of these protestors supported the Dalai Lama and freedom for Tibet.

Chinese authorities in Tibet seek to prevent the dissemination, especially outside of Tibet, of information about self-immolations. Instead of acknowledging its role in prompting self-immolations, the government threatens family members with collective punishment, detains those suspected of sharing information, and harshly sentences and tortures those suspected of being involved. Because of these brutal measures, self-immolations recently have become less frequent.

The Chinese government would have the world believe that self-immolators commit "terrorist acts in disguise," and/or were manipulated by external cults for their political ends. In fact, the government views self-immolations as threats to stability and security. The government's response, more repression and more controls, has led to more antipathy from the people and more self-immolations. Why have these people chosen to self-immolate? The Dalai Lama describes them as "desperate acts by people seeking justice and freedom." Others view self-immolation as one of the few available forms of protest given the almost complete securitization in Tibetan areas and the resulting difficulty of collective acts of resistance. Even small peaceful acts of defiance, such as having a picture of the Dalai Lama, can bring detention and disappearance.

According to the International Campaign for Tibet, protestors who self-immolated in 2017 include:

- Konpe, a young Tibetan male of about 30, set fire to himself on December 23, 2017. He died in Ngaba close to the site of the first self-immolation in Tibet eight years ago. The police immediately took him away, and he reportedly died the next day.

- Tenga, a popular Tibetan monk in his sixties, self-immolated on November 26, 2017 in Kardze, in the eastern Tibetan area of Kham. He had worked as a volunteer teacher. He reportedly called for freedom for Tibet as he was burning. Armed police reportedly arrived quickly and took away his body. Some sources reported that there was an immediate area lockdown, with internet communications blocked.
- A young Tibetan monk, Jamyang Losel, set himself on fire on May 19, 2017, in Malho Tibetan Autonomous Prefecture in Qinghai. He was immediately taken to a hospital in Xining, the provincial capital, but died there the same day. According to social media reports, his body was not returned to his family.
- A Tibetan teenager, Chagdor Kyab, reportedly self-immolated on May 2, 2017 in Bora in Gansu, the Tibetan area of Amdo. His whereabouts are unknown, as is whether he still is alive. After setting himself on fire near Bora monastery, this 16-year old protestor reportedly shouted “Tibet wants freedom” and “Let His Holiness the Dalai Lama come back to Tibet” while he burned.

6. The Long Arm of China: The Chinese government attempts to control the discussion of sensitive topics and censor information and criticism about its actions in Tibet. The government also seeks to intimidate critics of its repressive policies. These pervasive efforts are not confined to the geographic limits of Tibet or China. Rather, the Chinese government aggressively seeks to shape public opinion, controlling the narrative worldwide, including in the United States, through intimidation, pressure, harassment, and fear, in its quest to create a positive view of China. For example, the Chinese government in 2017 issued stern warnings to countries like Botswana and India about the Dalai Lama’s planned appearances; in the former case, the Dalai Lama ultimately canceled the trip due to exhaustion, and in the latter, his visit to disputed border areas of Arunachal Pradesh state underscored regional tensions.

China’s long arm, and heavy hand, is especially evident in Nepal where about 20,000 Tibetans reside. Leader Nancy Pelosi (D-CA) and a Congressional delegation visited Tibetans in Nepal last summer. Under pressure from the Chinese government, the Nepalese government has cancelled or limited many Tibetan gatherings, including those commemorating the Dalai Lama’s birthday, and forcibly returned some Tibetans to China. The Nepalese government has installed heightened security measures on the border to limit the historical migration of Tibetans into Nepal. Tibetans living in Nepal also face limitations on getting refugee certificates, drivers licenses, employment, and exit visas to leave Nepal. Many of them live in former detention camps and without documentation, cannot go to school, and have difficulty finding work. Monks reportedly are prohibited from publicly criticizing China, participating in Tibetan independence activities, displaying the Dalai Lama’s picture, or celebrating his birthday. Chinese secret police reportedly organize patrols in Nepal. The country’s foreign Minister, Mahendra Bahadur Pandey, assured Chinese officials on an official visit that Nepal would “never allow any forces to use Nepali territory to engage in anti-China activity.”

China’s long arm and heavy hand poses serious concerns for democratic norms and institutions in the United States. I earlier cited the Chinese government’s pressure on the University of California, San Diego, for inviting the Dalai Lama to deliver the commencement address.

Other examples of the Chinese government's aggressive efforts at U.S. educational institutions include:

- International Students: A minority of Chinese students in the United States have worked closely with the Chinese government, through the Chinese Students and Scholars Associations (CSSA), to further its agenda of control by promoting a pro-China agenda and seeking to limit anti-Chinese speech on Western campuses. Some have characterized the group as a “tool of the government’s foreign ministry.” This group helped lead the opposition to the Dalai Lama’s speech at the University of California. A May 2017 *New York Times* [article](#) noted how the group at Duke University was accused of inciting a harassment campaign in 2008 against a Chinese student who tried to mediate between sides in a Tibet protest; and that in rare instances members of the group have been accused of spying.

I personally have experienced and witnessed the Chinese government’s use of CSSA to promote a pro-China agenda. In 2008, when I was a doctoral student at the University of California, Santa Barbara (UCSB), over a hundred international Chinese students tried to disrupt a peaceful event about Tibet that the Santa Barbara Friends of Tibet had organized. They carried huge Chinese flags and posters picturing the feudal system of old Tibet, probably given to them by the Chinese Consulate in Los Angeles, and shouted denunciations of His Holiness the Dalai Lama. I was standing alone with a Tibetan flag at one corner when about thirty Chinese students encircled me: they screamed at me and hurled epithets at me, calling me a “terrorist” and “bastard.” I stood my ground nonviolently and tried to engage them in dialogue and challenged their verbal attacks and biased views on Tibet and His Holiness. Another Tibetan student, Tenzin Sherab, had a similar experience. About thirty Chinese students also encircled and screamed at Dr. Jose Cabezón, the Dalai Lama Chair in the Department of Religion at UCSB.

- Confucius Institute: There are 110 Confucius Institutes (largely in colleges and universities) and 501 classrooms (in primary and secondary schools) in the United States. Their mandate is to promote cultural exchange through instruction in the Chinese language and culture. A Chinese state organ (Hanban) selects the teachers and materials, thereby allowing them to promote the ideology and policy goals of the Chinese government. Critics have raised concerns that this arrangement helps Beijing soften its authoritarian image and that cooperating universities and classrooms unwittingly help the Chinese government promote censorship abroad, while undermining human rights and academic freedom by helping to shape public opinion on key political and human rights issues such as Tibet. The National Association of Scholars issued a [report](#) in April 2017 noting reasons for concern, with universities making “improper concessions that jeopardize academic freedom and institutional autonomy.”

Recommendations

As I end my testimony with some recommendations, I would like to acknowledge the coming Losar Festival in honor of Tibetan New Year, which begins this Friday, February 16. The start of every new year offers us the opportunity to reflect and, with respect to Tibet, consider how U.S.

policy can help advance freedom of religion and belief and related human rights for the Tibetan people and others throughout China.

USCIRF repeatedly has recommended that China be designated a “country of particular concern” (CPC) for its “systematic, ongoing, egregious” violations of the freedom of religion or belief, with specific sanctions associated with the designation. Chief among these violations is the Chinese government’s treatment of Tibetan Buddhists. USCIRF also recommends the following:

Congress should:

- Cosponsor and approve the Reciprocal Access to Tibet Act of 2017 (H.R. 1872 / S. 821), sponsored in the House by Representatives James McGovern (D-MA) and Randy Hultgren (R-IL) and in the Senate by Senators Marco Rubio (R-FL) and Tammy Baldwin (D-WI).

This bill would deny entry into the United States for Chinese government officials responsible for creating or administering restrictions on U.S. government officials, journalists, independent observers, and tourists seeking to travel to Tibetan areas. It is unacceptable the Chinese enjoy broad access to the United States while U.S. citizens’ access to Tibet is highly restricted. Mutual access and reciprocity is key to maintaining a viable relationship between the United States and China.

- Send regular Congressional delegations focused on religious freedom and related human rights to China and request to visit Tibet, and advocate on behalf of individual prisoners of conscience and persons whom the Chinese government has detained or disappeared, as well as their family members.
- Appropriate funds for programs supporting the Tibetan people, including Tibetan language broadcasts, to preserve their distinctive language, religion and culture in accordance with the Tibetan Policy Act of 2002.
- Adopt and advocate on behalf of Tibetan prisoners of conscience to draw attention to their cases, their ill-treatment, and their families and loved ones.

The U.S. government should:

- Appoint a qualified and experienced individual to serve as the Special Coordinator for Tibetan Issues at the U.S. Department of State, as mandated by the Tibetan Policy Act of 2002.
- Use targeted tools against specific officials and agencies identified as having participated in or being responsible for human rights abuses, including particularly severe violations of religious freedom; these tools include the “specially designated nationals” list maintained by the U.S. Department of the Treasury’s Office of Foreign Assets Control, visa denials under section 604(a) of IRFA and the Global Magnitsky Human Rights Accountability Act, and asset freezes under the Global Magnitsky Act.

- Urge the Chinese government to provide video graphic evidence of the well-being of the Panchen Lama.
- Press the Chinese government to restart the dialogue leading to a negotiated agreement on Tibet and allow the Dalai Lama to return to Tibet for a visit if he so desires.
- Press for at the highest levels and work to secure the unconditional release of prisoners of conscience and religious freedom advocates, and press the Chinese government to treat prisoners humanely and allow them access to family, human rights monitors, lawyers, and adequate medical care from independent health care professionals, and the ability to practice their faith.
- Press the Chinese government to abide by its commitments under the Convention against Torture and Other Cruel, Inhuman or Degrading Treatment or Punishment, and also independently investigate reports of torture among individuals detained or imprisoned.

APPENDIX

Tibetan Buddhist Prisoners of Conscience*

*This selected list of 475 prisoners of conscience, compiled on February 8, 2018, is from the Congressional-Executive Commission on China's database.

The list of prisoners detained since March 2008 includes prisoners who currently are (1) detained or imprisoned, (2) detained and serving a life sentence, (3) detained and presumed to be serving a life sentence, (4) presumed to be imprisoned or detained, (5) presumed detained and serving a life sentence, and (6) presumed detained and presumed serving a life sentence.

APPENDIX
Tibetan Buddhist Prisoners of Conscience

CECC record number	detention status	main name	sex	occupation	date of detention	current (or last) prison, detention center, or site	current (or last) sentence (or time served): years	province where imprisoned (or detained)
2008-00114	DET	Lodroe	M	monk (Buddhist)	3/10/2008	Qushui Prison (Chushur)	10	Tibet [Xizang] Auto. Region
2008-00218	DET	Tenzin Gyephel	M	monk (Buddhist)	5/19/2008	Qushui Prison? (Chushur)	12	Tibet [Xizang] Auto. Region
2008-00284	DET	Sonam Lhatso	F	nun (Buddhist)	5/14/2008	Mianyang Prison?	10	Sichuan Province
2004-00243	DET/life	Wangdu	M	NGO, health	3/14/2008	TAR Prison (Drapchi)		Tibet [Xizang] Auto. Region
2004-01637	DET	Nyima Dragpa	M	layperson?	4/19/2008	Deyang Prison	12	Sichuan Province
2008-00678	DET	Migmar Dondrub	M		3/14/2008	Qushui Prison? (Chushur)	14	Tibet [Xizang] Auto. Region
2008-00685	DET	Sonam Dragpa	M	monk (Buddhist)	2008/03/dd	Qushui Prison (Chushur)	10	Tibet [Xizang] Auto. Region
2008-00688	DET	Yeshe Choedron	F	doctor, retired	2008/03/dd	TAR Prison (Drapchi)	15	Tibet [Xizang] Auto. Region
2008-00689	DET	Sonam Tseten	M		2008/03/dd	Qushui Prison? (Chushur)	10	Tibet [Xizang] Auto. Region
2009-00060	DET	Gyaltzen	M	monk (Buddhist)	3/15/2008	Qushui Prison? (Chushur)	15	Tibet [Xizang] Auto. Region
2009-00061	DET	Nyima Tashi	M	monk (Buddhist)	3/15/2008	Qushui Prison? (Chushur)	13	Tibet [Xizang] Auto. Region
2009-00062	DET	Phuntsog	M	monk (Buddhist)	3/15/2008	Qushui Prison? (Chushur)	13	Tibet [Xizang] Auto. Region
2009-00065	DET	Tenzin Buchung	M	monk (Buddhist)	3/15/2008	Qushui Prison? (Chushur)	15	Tibet [Xizang] Auto. Region
2009-00066	DET	Tenzin Zoepa	M	monk (Buddhist)	3/15/2008	Qushui Prison? (Chushur)	13	Tibet [Xizang] Auto. Region
2009-00126	DET	Tashi	M	monk (Buddhist)	2/27/2009	Deyang Prison		Sichuan Province
2009-00128	DET	Konchog Tsephel	M	Internet, Web site operator	2/26/2009	Lanzhou? (general location)	15	Gansu Province
2009-00340	DET/life	Tsultrim Gyatso	M	monk (Buddhist)	5/22/2008	Lanzhou (general location)		Gansu Province
2009-00341	DET	Thabkhe Gyatso	M	monk (Buddhist)	3/22/2008	Lanzhou (general location)	15	Gansu Province
2009-00388	DET	Ngawang Choenyi	M	monk (Buddhist)	2008/04/dd	Lhasa? (general location)	15	Tibet [Xizang] Auto. Region
2010-00112	DET/life	Sonam Gonpo	M	school, cook	3/11/2009	Deyang Prison		Sichuan Province
2010-00113	DET	Tsewang Gyatso	M	school, cook	3/11/2009	Deyang Prison	16	Sichuan Province
2010-00114	DET	Pema Yeshe	M		3/11/2009	Deyang Prison	19	Sichuan Province
2010-00153	DET	Drukar Gyal	M	student, university	3/19/2015	Menyuan Prison	3	Qinghai Province
2010-00198	DET	Karma Samdrub	M	art collector, environmentalist	1/3/2010	Yanqi PSB Det. Ctr?	15	Xinjiang Uyghur Auto. Region
2010-00209	DET	Dasher	M		3/13/2008	Qushui Prison (Chushur)	10	Tibet [Xizang] Auto. Region
2010-00223	DET	Gyurme Trinle	M	monk (Buddhist)	3/18/2008	Deyang Prison	10	Sichuan Province
2010-00269	DET?	Dungphug	M	monk (Buddhist)	2013/07/dd	Nagchu PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2010-00429	DET	Lhamo Kyab	F	teacher, primary	2008/06/dd	Lhasa (general location)	15	Tibet [Xizang] Auto. Region
2010-00431	DET	Wangdu Gyatso	M	monk (Buddhist)	8/2/2009	Qushui Prison? (Chushur)	13	Tibet [Xizang] Auto. Region
2010-00443	DET/life	Jampal Wangchug	M	monk, disciplinarian	4/11/2008	Lhasa? (general location)		Tibet [Xizang] Auto. Region
2010-00444	DET	Konchog Nyima	M	monk (Buddhist)	4/11/2008	Lhasa? (general location)	20	Tibet [Xizang] Auto. Region
2010-00445	DET	Lobsang Choedar	M	monk (Buddhist)	8/25/2009	Mianyang Prison	13	Sichuan Province

APPENDIX
Tibetan Buddhist Prisoners of Conscience

CECC record number	detention status	main name	sex	occupation	date of detention	current (or last) prison, detention center, or site	current (or last) sentence (or time served): years	province where imprisoned (or detained)
2010-00518	DET	Ngawang	M	monk (Buddhist)	5/19/2008	Qushui Prison? (Chushur)	12	Tibet [Xizang] Auto. Region
2010-00612	DET	Sonam Bagdro	M	business (unspec.)	2009/08/dd	Qushui Prison? (Chushur)	15	Tibet [Xizang] Auto. Region
2012-00038	DET?	Tharpa	M	student (unspec.)	1/26/2012	Dzamthang PSB Det. Ctr?		Sichuan Province
2012-00039	DET?	Namkha Gyaltzen	M		1/25/2012	Lhasa PSB Det. Ctr? (Gutsa)		Tibet [Xizang] Auto. Region
2012-00060	DET?	Tsering Palden	M		2/5/2012	Tridu PSB Det. Ctr?		Qinghai Province
2012-00061	DET?	Tsering Zangpo	M		2/5/2012	Tridu PSB Det. Ctr?		Qinghai Province
2012-00063	DET?	Dorje	M		2/5/2012	Tridu PSB Det. Ctr?		Qinghai Province
2012-00073	DET?	Tashi Palden	M		2/11/2012	Kardze PSB Det. Ctr?		Sichuan Province
2012-00074	DET?	Dawa Dorje	M	researcher	2012/02/dd	Lhasa? (general location)		Tibet [Xizang] Auto. Region
2012-00096	DET?	Kalsang Tsultrim	M	monk (Buddhist)	1/15/2012	Sog PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2012-00109	DET?	Rigzin Dorje	M	layperson	2012/03/dd	Nyagrong PSB Det. Ctr?		Sichuan Province
2012-00110	DET?	Tashi	M	layperson	2012/03/dd	Nyagrong PSB Det. Ctr?		Sichuan Province
2012-00111	DET?	Tashi Tsering	M	layperson	2012/03/dd	Nyagrong PSB Det. Ctr?		Sichuan Province
2012-00127	DET?	Sanggyal Gyatso	M	monk (Buddhist)	3/23/2012	Sangchu PSB Det. Ctr?		Gansu Province
2012-00128	DET?	Kalsang Lodroe	M	monk (Buddhist)	3/23/2012	Sangchu PSB Det. Ctr?		Gansu Province
2012-00129	DET?	Sonam	M	monk (Buddhist)	3/23/2012	Sangchu PSB Det. Ctr?		Gansu Province
2012-00130	DET?	Tashi Gyatso	M	monk (Buddhist)	3/23/2012	Sangchu PSB Det. Ctr?		Gansu Province
2012-00133	DET?	Yeshe Choegyal	M		4/15/2012	Dege PSB Det. Ctr?		Sichuan Province
2012-00135	DET?	Wangchen	M		4/15/2012	Dege PSB Det. Ctr?		Sichuan Province
2012-00136	DET?	Wangdu	M		4/15/2012	Dege PSB Det. Ctr?		Sichuan Province
2012-00137	DET?	Lobsang Tsewang	M		4/15/2012	Dege PSB Det. Ctr?		Sichuan Province
2012-00138	DET?	Yeshe Jungne	M		4/15/2012	Dege PSB Det. Ctr?		Sichuan Province
2012-00139	DET?	Tagyal	M		4/15/2012	Dege PSB Det. Ctr?		Sichuan Province
2012-00140	DET?	Tenzin Tsonдру	M		4/15/2012	Dege PSB Det. Ctr?		Sichuan Province
2012-00141	DET?	Tengyal	M		4/15/2012	Dege PSB Det. Ctr?		Sichuan Province
2012-00142	DET?	Yonten	M		4/15/2012	Dege PSB Det. Ctr?		Sichuan Province
2012-00143	DET?	Tenzin Tsering	M		4/15/2012	Dege PSB Det. Ctr?		Sichuan Province
2012-00146	DET?	Migmar Kalsang			2012/03/dd	Lhasa (general location)		Tibet [Xizang] Auto. Region
2012-00147	DET?	Alo	M		2012/03/dd	Lhasa (general location)		Tibet [Xizang] Auto. Region

APPENDIX
Tibetan Buddhist Prisoners of Conscience

CECC record number	detention status	main name	sex	occupation	date of detention	current (or last) prison, detention center, or site	current (or last) sentence (or time served): years	province where imprisoned (or detained)
2012-00148	DET?	Lhagpa	F		2012/03/dd	Lhasa (general location)		Tibet [Xizang] Auto. Region
2012-00149	DET?	Jamyang Tashi			2012/03/dd	Lhasa (general location)		Tibet [Xizang] Auto. Region
2012-00150	DET?	Choezom	F		2012/03/dd	Lhasa (general location)		Tibet [Xizang] Auto. Region
2012-00151	DET?	Phurba Gyal	M		2012/03/dd	Lhasa (general location)		Tibet [Xizang] Auto. Region
2012-00152	DET?	Tsering Jigme			2012/03/dd	Lhasa (general location)		Tibet [Xizang] Auto. Region
2012-00153	DET?	Rabten			2012/03/dd	Lhasa (general location)		Tibet [Xizang] Auto. Region
2012-00157	DET?	Ribo	M	monk (Buddhist)	2012/04/dd	Dege PSB Det. Ctr?		Sichuan Province
2012-00158	DET?	Tenzin	M	monk (Buddhist)	2012/04/dd	Dege PSB Det. Ctr?		Sichuan Province
2012-00159	DET?	Khyithar	M	monk (Buddhist)	2012/04/dd	Dege PSB Det. Ctr?		Sichuan Province
2012-00160	DET?	Migyur	M	monk (Buddhist)	2012/04/dd	Dege PSB Det. Ctr?		Sichuan Province
2012-00161	DET?	Gurnam	M	monk (Buddhist)	2012/04/dd	Dege PSB Det. Ctr?		Sichuan Province
2012-00162	DET?	Kalsang	M	monk (Buddhist)	2012/04/dd	Dege PSB Det. Ctr?		Sichuan Province
2012-00163	DET?	Padgyal	M	layperson	2012/04/dd	Dege PSB Det. Ctr?		Sichuan Province
2012-00165	DET?	Phurbu Tsering	M	layperson	2012/04/dd	Dege PSB Det. Ctr?		Sichuan Province
2012-00173	DET?	Lubum			2012/02/dd	Tawu PSB Det. Ctr?		Sichuan Province
2012-00174	DET?	Dragpa			2012/02/dd	Tawu PSB Det. Ctr?		Sichuan Province
2012-00175	DET?	Dawa			2012/02/dd	Tawu PSB Det. Ctr?		Sichuan Province
2012-00176	DET?	Nyandrag		school, director	4/2/2012	Kardze PSB Det. Ctr?		Sichuan Province
2012-00177	DET?	Yama Tsering		school, director	4/2/2012	Kardze PSB Det. Ctr?		Sichuan Province
2012-00178	DET?	Sanggye Dondrub		teacher	5/7/2012	Luchu PSB Det. Ctr?		Gansu Province
2012-00179	DET?	Jamyang		teacher	5/7/2012	Luchu PSB Det. Ctr?		Gansu Province
2012-00183	DET?	Urgyen Tenzin	M	doctor (Tib. med.)	2/28/2012	Lhasa PSB Det. Ctr. (Gutsa)		Tibet [Xizang] Auto. Region
2012-00184	DET?	Tenzin Thabkhe	M	teacher	2/25/2012	Lhasa PSB Det. Ctr? (Gutsa)		Tibet [Xizang] Auto. Region
2012-00185	DET?	Nyima Tsering	M	businessperson	2/23/2012	Lhasa PSB Det. Ctr? (Gutsa)		Tibet [Xizang] Auto. Region
2012-00186	DET?	Tsamchen	F	villager (unspec.)	4/14/2012	Ngaba PSB Det. Ctr?		Sichuan Province
2012-00187	DET?	Tsenor	M	villager (unspec.)	4/14/2012	Ngaba PSB Det. Ctr?		Sichuan Province
2012-00188	DET?	Tenzin Tsering		villager (unspec.)	4/14/2012	Ngaba PSB Det. Ctr?		Sichuan Province
2012-00190	DET?	Tashi Oezer	M	monk (Buddhist)	3/23/2012	Nyagrong PSB Det. Ctr?		Sichuan Province
2012-00191	DET?	Tashi Phuntsog	M	monk (Buddhist)	3/23/2012	Nyagrong PSB Det. Ctr?		Sichuan Province

APPENDIX
Tibetan Buddhist Prisoners of Conscience

CECC record number	detention status	main name	sex	occupation	date of detention	current (or last) prison, detention center, or site	current (or last) sentence (or time served): years	province where imprisoned (or detained)
2012-00192	DET?	Soga	M		3/24/2012	Nyagrong PSB Det. Ctr?		Sichuan Province
2012-00193	DET?	Sanggye	M		3/24/2012	Nyagrong PSB Det. Ctr?		Sichuan Province
2012-00197	DET?	Khedrub Dorje	M	monk (Buddhist)	3/7/2012	Kardze PSB Det. Ctr?		Sichuan Province
2012-00198	DET?	Karma Tharlam	M		3/10/2012	Diru PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2012-00199	DET?	Siga	M		3/10/2012	Diru PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2012-00200	DET?	Dzomlha Kar	M		3/10/2012	Diru PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2012-00201	DET?	Drugdrag	M		3/14/2012	Diru PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2012-00202	DET?	Tsegon	M		3/14/2012	Diru PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2012-00203	DET?	Yeshe Dorje	M	monk (Buddhist)	3/16/2012	Gepasumdo (general location)		Qinghai Province
2012-00204	DET?	Sherab Palsang	M	monk (Buddhist)	3/16/2012	Gepasumdo (general location)		Qinghai Province
2012-00205	DET?	Pema Rigzin	M	monk (Buddhist)	3/16/2012	Gepasumdo (general location)		Qinghai Province
2012-00206	DET?	Jang Rin	M	monk (Buddhist)	3/16/2012	Gepasumdo (general location)		Qinghai Province
2012-00208	DET	Khedrub Gyatso	M	monk, senior	2012/02/dd	Qinghai (general location)	11	Qinghai Province
2012-00209	DET	Sanggye	M		2012/02/dd	Qinghai (general location)	10	Qinghai Province
2012-00210	DET	Kalsang Jangsem	M		2012/02/dd	Qinghai (general location)	9	Qinghai Province
2012-00212	DET?	Jamyang Oezer	M		2012/02/dd	Delingha PSB Det. Ctr?		Qinghai Province
2012-00213	DET?	Dragpa	M		2012/02/dd	Delingha PSB Det. Ctr?		Qinghai Province
2012-00216	DET?	Konchog Dargye	M	monk (Buddhist)	2012/02/dd	Haixi pref. (general location)		Qinghai Province
2012-00219	DET?	Pema	M	villager (unspec.)	4/14/2012	Ngaba PSB Det. Ctr.		Sichuan Province
2012-00220	DET?	Tashi Dondrub	M	monk (Buddhist)	7/14/2012	Palyul PSB Det. Ctr?		Sichuan Province
2012-00221	DET?	Kalsang Gyatso	M	monk, chant master	7/14/2012	Palyul PSB Det. Ctr?		Sichuan Province
2012-00223	DET?	Lobsang Tsering	M	monk (Buddhist)	6/26/2012	Ngaba PSB Det. Ctr?		Sichuan Province
2012-00224	DET?	Karma Rabten	M	monk (Buddhist)	6/5/2012	Chamdo PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2012-00226	DET?	Drolma Kyab	M		2012/05/dd	Lhasa PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2012-00227	DET?	Nyurgyog			2012/05/dd	Lhasa PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2012-00228	DET?	Khambe			2012/05/dd	Lhasa PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2012-00229	DET?	Tadrin Kyab	M		2012/05/dd	Lhasa PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2012-00230	DET?	Sangdrag	M		2012/05/dd	Lhasa PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2012-00231	DET?	Choephel	M	monk (Buddhist)	8/7/2012	Tsoe PSB Det. Ctr?		Gansu Province

APPENDIX
Tibetan Buddhist Prisoners of Conscience

CECC record number	detention status	main name	sex	occupation	date of detention	current (or last) prison, detention center, or site	current (or last) sentence (or time served): years	province where imprisoned (or detained)
2012-00232	DET?	Sherab	M	monk (Buddhist)	8/7/2012	Tsoe PSB Det. Ctr?		Gansu Province
2012-00233	DET?	Kalsang Tenzin	M		7/4/2012	Kardze PSB Det. Ctr.		Sichuan Province
2012-00234	DET?	Thubten Yeshe	M	monk (Buddhist)	5/23/2012	Gepasumdo (general location)		Qinghai Province
2012-00236	DET?	Tsultrim Rinchen	M	monk (Buddhist)	3/16/2012	Gepasumdo (general location)		Qinghai Province
2012-00237	DET?	Lobsang	M	monk (Buddhist)	3/16/2012	Gepasumdo (general location)		Qinghai Province
2012-00238	DET	Tenzin Palsang	M	monk, official	4/2/2012	Sichuan? (general location)	6	Sichuan Province
2012-00243	DET	Yarphel	M	monk (Buddhist)	8/12/2012	Sichuan (general location)	6	Sichuan Province
2012-00244	DET	Namse	M	monk (Buddhist)	8/12/2012	Sichuan (general location)	10	Sichuan Province
2012-00247	DET?	Dawa	M	villager (unspec.)	8/15/2012	Markham PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2012-00248	DET?	Atsong	M	villager (unspec.)	8/15/2012	Markham PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2012-00249	DET?	Phuntsog Nyima		villager (unspec.)	8/15/2012	Markham PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2012-00250	DET?	Jamyang Wangmo	F	villager (unspec.)	8/15/2012	Markham PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2012-00251	DET?	Kalsang Yudron	F	villager (unspec.)	8/15/2012	Markham PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2012-00254	DET	Yonten Gyatso	M	monk, chant master; DMC director	10/18/2011	Mianyang Prison	7	Sichuan Province
2012-00256	DET	Lobsang Tenzin	M	monk, trulku	2012/01/dd	Sichuan? (general location)	7	Sichuan Province
2012-00258	DET	Trinle	M	monk, manager	2012/01/dd	Sichuan? (general location)	10	Sichuan Province
2012-00262	DET?	Chechog		layperson	8/13/2012	Ngaba PSB Det. Ctr?		Sichuan Province
2012-00264	DET?	Ngawang	M		7/24/2012	Chamdo Pref. PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2012-00265	DET?	Lobsang Sanggye	M	monk (Buddhist)	8/14/2012	Ngaba PSB Det. Ctr?		Sichuan Province
2012-00266	DET/life?	Lobsang Konchog	M	monk (Buddhist)	8/17/2012	Sichuan (general location)		Sichuan Province
2012-00272	DET?	Chogtsal	M	artist, singer	7/29/2012	Lhasa? (general location)		Tibet [Xizang] Auto. Region
2012-00273	DET?	Konchog Yarphel	M	monk (Buddhist)	8/1/2012	Serthar PSB Det. Ctr?		Sichuan Province
2012-00277	DET?	Ngawang Monlam	M	monk (Buddhist)	9/1/2012	Tridu PSB Det. Ctr?		Qinghai Province
2012-00280	DET?	Lobsang Palden	M	monk (Buddhist)	8/27/2012	Ngaba PSB Det. Ctr?		Sichuan Province
2012-00282	DET?	Jamyang Khyenko	M	layperson	8/28/2012	Ngaba PSB Det. Ctr?		Sichuan Province
2012-00283	DET?	Kalsang Gyatso	M	monk (Buddhist)	8/28/2012	Tsoe PSB Det. Ctr?		Gansu Province
2012-00284	DET?	Lobsang Rabten	M	monk, DMC member	8/19/2012	Barkham PSB Det. Ctr?		Sichuan Province
2012-00285	DET?	Sonam Tenzin	M	monk (Buddhist)	2/16/2012	Tridu PSB Det. Ctr?		Qinghai Province
2012-00287	DET?	Soyig	F	businessperson	9/5/2012	Kyegudo PSB Det. Ctr?		Qinghai Province

APPENDIX
Tibetan Buddhist Prisoners of Conscience

CECC record number	detention status	main name	sex	occupation	date of detention	current (or last) prison, detention center, or site	current (or last) sentence (or time served): years	province where imprisoned (or detained)
2012-00288	DET?	Sonam Gonpo	M	businessperson	4/10/2012	Kardze PSB Det. Ctr?		Sichuan Province
2012-00289	DET?	Khedrub	M		4/10/2012	Kardze PSB Det. Ctr?		Sichuan Province
2012-00290	DET?	Sanggye Kalsang	M		4/10/2012	Kardze PSB Det. Ctr?		Sichuan Province
2012-00292	DET?	Sogtrug Sherab	M	performer, actor & singer	9/20/2012	Yulgan PSB Det. Ctr?		Qinghai Province
2012-00293	DET?	Phurbu Namgyal	M	service, entertainment club	2012/04/dd	Lhasa PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2012-00296	DET	Lobsang Tashi	M	monk (Buddhist)	2011/11/dd	Mianyang Prison	7	Sichuan Province
2012-00297	DET	Thubdor	M	layperson	2011/11/dd	Mianyang Prison	7	Sichuan Province
2012-00298	DET	Lobsang Tsultrim	M	monk (Buddhist)	2012/03/dd	Sichuan (general location)	11	Sichuan Province
2012-00299	DET	Lobsang Jangchub	M	monk (Buddhist)	2012/03/dd	Sichuan (general location)	8	Sichuan Province
2012-00300	DET?	Jigme Gyatso	M	monk, treasurer	10/17/2012	Tsoe PSB Det. Ctr?		Gansu Province
2012-00301	DET?	Kalsang Gyatso	M	monk, accountant	10/17/2012	Tsoe PSB Det. Ctr.		Gansu Province
2012-00302	DET?	Konchog Gyatso	M	monk (Buddhist)	10/17/2012	Tsoe PSB Det. Ctr?		Gansu Province
2012-00303	DET?	Tashi Gyatso	M	monk (Buddhist)	2012/10/dd	Tsoe PSB Det. Ctr.		Gansu Province
2012-00306	DET?	Gyaltsen	M	monk (Buddhist)	10/15/2012	Sershul PSB Det. Ctr?		Sichuan Province
2012-00307	DET?	Lobsang Tsunpa	M	monk (Buddhist)	10/15/2012	Sershul PSB Det. Ctr?		Sichuan Province
2012-00308	DET?	Lhagyal	M	monk (Buddhist)	10/15/2012	Sershul PSB Det. Ctr?		Sichuan Province
2012-00309	DET?	Gyatso	M	monk (Buddhist)	10/15/2012	Sershul PSB Det. Ctr?		Sichuan Province
2012-00310	DET?	Lhabum	M	monk (Buddhist)	10/15/2012	Sershul PSB Det. Ctr?		Sichuan Province
2012-00311	DET?	Ludrub	M	monk (Buddhist)	10/18/2012	Sershul PSB Det. Ctr?		Sichuan Province
2012-00312	DET?	Lobsang Drubsal	M	monk (Buddhist)	10/18/2012	Sershul PSB Det. Ctr?		Sichuan Province
2012-00313	DET?	Lobsang Tharchin	M	monk (Buddhist)	10/18/2012	Sershul PSB Det. Ctr?		Sichuan Province
2012-00315	DET?	Bode	F		9/12/2012	Yushu (general location)		Qinghai Province
2012-00316	DET?	Sherab Dorje	M	student, university	9/12/2012	Yushu (general location)		Qinghai Province
2012-00317	DET?	Yangzom	F	student (unspec.)	9/12/2012	Yushu (general location)		Qinghai Province
2012-00319	DET?	Sozang	M	monk (Buddhist)	10/19/2012	Sershul PSB Det. Ctr?		Sichuan Province
2012-00320	DET?	Sonyi	M	monk (Buddhist)	10/19/2012	Sershul PSB Det. Ctr?		Sichuan Province
2012-00321	DET?	Thagchoe	M	monk (Buddhist)	10/19/2012	Sershul PSB Det. Ctr?		Sichuan Province
2012-00322	DET?	Wanggyal	M	monk (Buddhist)	10/19/2012	Sershul PSB Det. Ctr?		Sichuan Province
2012-00323	DET?	Thabme	M	monk (Buddhist)	10/20/2012	Sershul PSB Det. Ctr?		Sichuan Province
2012-00324	DET?	Phagdrol	M	monk (Buddhist)	10/20/2012	Sershul PSB Det. Ctr?		Sichuan Province

APPENDIX
Tibetan Buddhist Prisoners of Conscience

CECC record number	detention status	main name	sex	occupation	date of detention	current (or last) prison, detention center, or site	current (or last) sentence (or time served): years	province where imprisoned (or detained)
2012-00325	DET?	Sherab	M	monk (Buddhist)	10/20/2012	Sershul PSB Det. Ctr?		Sichuan Province
2012-00326	DET?	Dawa	M	monk (Buddhist)	10/20/2012	Sershul PSB Det. Ctr?		Sichuan Province
2012-00327	DET?	Gonpo	M	monk (Buddhist)	10/20/2012	Sershul PSB Det. Ctr?		Sichuan Province
2012-00328	DET?	Kyapo	M	monk (Buddhist)	10/20/2012	Sershul PSB Det. Ctr?		Sichuan Province
2012-00329	DET?	Lobsang Phuntsog	M	layperson	10/20/2012	Sershul PSB Det. Ctr?		Sichuan Province
2012-00330	DET?	Lobsang Choephel	M	monk (Buddhist)	2012/08/dd	Tsoe PSB Det. Ctr?		Gansu Province
2012-00331	DET?	Tsonдру	M	monk (Buddhist)	10/15/2012	Tsoe PSB Det. Ctr?		Gansu Province
2012-00332	DET?	Tobden	M	monk (Buddhist)	10/15/2012	Tsoe PSB Det. Ctr?		Gansu Province
2012-00333	DET?	Losal	M	monk (Buddhist)	10/15/2012	Tsoe PSB Det. Ctr?		Gansu Province
2012-00335	DET?	Jinpa Gyatso	M	monk (Buddhist)	10/25/2012	Gansu? (general location)		Gansu Province
2012-00337	DET?	Tadrin Gyal	M		2012/11/dd	Rebgong PSB Det. Ctr?		Qinghai Province
2012-00338	DET?	Dondrub			2012/11/dd	Rebgong PSB Det. Ctr?		Qinghai Province
2012-00339	DET?	Chagda Gyal	M		2012/11/dd	Rebgong PSB Det. Ctr?		Qinghai Province
2012-00340	DET?	Yarkho			2012/11/dd	Rebgong PSB Det. Ctr?		Qinghai Province
2012-00341	DET?	Thubten Nyandrag	M	monk (Buddhist)	10/26/2012	Sog PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2012-00342	DET?	Tsewang	M	monk (Buddhist)	10/26/2012	Sog PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2012-00343	DET?	Phurbu	M	layperson	10/26/2012	Sog PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2008-00580	DET	Washul Dortrug	M	layperson	12/3/2012	Qinghai (general location)	10	Qinghai Province
2012-00346	DET?	Konchog Sonam	M	monk (Buddhist)	11/16/2012	Rebgong PSB Det. Ctr?		Qinghai Province
2012-00348	DET?	Tashi Norbu	M	monk (Buddhist)	10/23/2012	Sog PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2012-00349	DET	Lobsang Tsering	M	herder	2012/08/dd	Sichuan (general location)	10	Sichuan Province
2013-00009	DET?	Sungrab Gyatso	M	monk (Buddhist)	12/1/2012	Chabcha PSB Det. Ctr?		Qinghai Province
2013-00010	DET?	Dragsang	M	monk, temple-keeper	12/1/2012	Chabcha PSB Det. Ctr?		Qinghai Province
2013-00011	DET?	Yeshe Zangpo	M	monk (Buddhist)	12/1/2012	Chabcha PSB Det. Ctr?		Qinghai Province
2013-00012	DET	Gedun Gyatso	M	monk (Buddhist)	12/3/2012	Lanzhou? (general location)	6	Gansu Province
2013-00023	DET?	Tashi Sonam	M		12/6/2012	Luchu PSB Det. Ctr?		Gansu Province
2013-00030	DET?	Tsonдру	M	monk, official	12/12/2012	Tsekhog PSB Det. Ctr?		Qinghai Province
2013-00031	DET?	Chagthab	M	lay tantric practitioner	12/12/2012	Tsekhog PSB Det. Ctr?		Qinghai Province
2013-00032	DET?	Shawo	M	religious center (unspec.), head	12/12/2012	Tsekhog PSB Det. Ctr?		Qinghai Province

APPENDIX
Tibetan Buddhist Prisoners of Conscience

CECC record number	detention status	main name	sex	occupation	date of detention	current (or last) prison, detention center, or site	current (or last) sentence (or time served): years	province where imprisoned (or detained)
2013-00033	DET?	Choedron	F	nun, disciplinarian	12/12/2012	Tsekhog PSB Det. Ctr?		Qinghai Province
2013-00034	DET?	Rigshe	F	nun (Buddhist)	12/12/2012	Tsekhog PSB Det. Ctr?		Qinghai Province
2013-00055	DET?	Kalsang Samdrub	M	monk (Buddhist)	12/21/2012	Luchu PSB Det. Ctr?		Gansu Province
2013-00056	DET?	Nyima	M	layperson	12/24/2012	Luchu PSB Det. Ctr?		Gansu Province
2013-00057	DET?	Lhamo Dondrub	M	layperson	12/24/2012	Luchu PSB Det. Ctr?		Gansu Province
2013-00058	DET?	Dorje Dondrub	M	layperson	12/24/2012	Luchu PSB Det. Ctr?		Gansu Province
2013-00059	DET?	Kalsang Kyab	M	layperson	12/24/2012	Luchu PSB Det. Ctr?		Gansu Province
2013-00060	DET?	Kalsang Sonam	M	layperson	12/24/2012	Luchu PSB Det. Ctr?		Gansu Province
2013-00061	DET?	Kalsang Namdren	M	layperson	12/24/2012	Luchu PSB Det. Ctr?		Gansu Province
2013-00062	DET?	Sonam Kyi	F	layperson	12/24/2012	Luchu PSB Det. Ctr?		Gansu Province
2013-00064	DET	Phagpa	M	monk, former	2012/11/dd	Xining (general location)	13	Qinghai Province
2013-00068	DET	Pema Dondrub	M		10/23/2012	Gansu (general location)	12	Gansu Province
2013-00069	DET	Kalsang Gyatso	M		10/23/2012	Gansu (general location)	11	Gansu Province
2013-00070	DET	Pema Tso	F		10/23/2012	Gansu (general location)	8	Gansu Province
2013-00071	DET	Lhamo Dondrub	M		10/23/2012	Gansu (general location)	7	Gansu Province
2013-00075	DET?	Gonpo Gyal	M	monk (Buddhist)	2012/10/dd	Tsoe PSB Det. Ctr.		Gansu Province
2013-00098	DET	Lhamo Dorje	M	villager (unspec.)	2012/12/dd	Gansu (general location)	15	Gansu Province
2013-00099	DET	Kalsang Sonam	M	villager (unspec.)	2012/12/dd	Gansu (general location)	11	Gansu Province
2013-00100	DET	Tsezung Kyab	M	villager (unspec.)	2012/12/dd	Gansu (general location)	10	Gansu Province
2013-00101	DET?	Donnu	M	villager (unspec.)	2012/11/dd	Tsoe PSB Det. Ctr?		Gansu Province
2013-00121	DET	Kalsang Dondrub	M		2012/12/dd	Xining? (general location)	6	Qinghai Province
2013-00139	DET	Choepa Gyal	M		2013/mm/dd	Xining? (general location)	6	Qinghai Province
2013-00141	DET	Namkha Jam	M		2013/mm/dd	Dongchuan Prison	5	Qinghai Province
2013-00162	DET?	Tsering Tagchen	M	monk (Buddhist)	2013/01/dd	Kanlho pref. (general location)		Gansu Province
2013-00163	DET?	Samten	M	monk (Buddhist)	2013/01/dd	Kanlho pref. (general location)		Gansu Province
2013-00164	DET?	Tashi Gyatso	M	monk (Buddhist)	2013/01/dd	Kanlho pref. (general location)		Gansu Province
2013-00165	DET?	Tenphel Gyalpo	M	layperson	2013/01/dd	Kanlho pref. (general location)		Gansu Province
2013-00166	DET?	Tensang	M	monk (Buddhist)	2013/01/dd	Kanlho pref. (general location)		Gansu Province
2013-00179	DET?	Yumkyab	M	artist, sculptor	2012/mm/dd	Xining? (general location)		Qinghai Province

APPENDIX
Tibetan Buddhist Prisoners of Conscience

CECC record number	detention status	main name	sex	occupation	date of detention	current (or last) prison, detention center, or site	current (or last) sentence (or time served): years	province where imprisoned (or detained)
2013-00211	DET?	Pema Tsewang	M	layperson	10/20/2012	Sangchu PSB Det. Ctr?		Gansu Province
2013-00220	DET	Lobsang Gedun	M	monk (Buddhist)	7/1/2013	Qushui Prison? (Chushur)	10	Tibet [Xizang] Auto. Region
2013-00242	DET?	Dorje	M	layperson	2012/03/dd	Qinghai (general location)		Qinghai Province
2013-00244	DET?	Tseten Gyal	M	layperson	2012/03/dd	Qinghai (general location)		Qinghai Province
2013-00266	DET	Sanggye Palden	M	monk (Buddhist)	7/23/2013	Mianyang Prison	5	Sichuan Province
2013-00289	DET?	Tashi Choewang	M	student (unspec.)	10/6/2012	Lhasa? (general location)		Tibet [Xizang] Auto. Region
2013-00290	DET?	Sonam	M		10/6/2012	Lhasa? (general location)		Tibet [Xizang] Auto. Region
2013-00292	DET?	Sobum	M	layperson	2012/11/dd	Xining PSB Det. Ctr?		Qinghai Province
2013-00311	DET?	Lobsang Namgyal	M	writer, poet	5/12/2012	Chengdu (general location)		Sichuan Province
2010-00456	DET	Dorje Dragtsal	M	layperson	10/3/2013	Lhasa? (general location)	11	Tibet [Xizang] Auto. Region
2013-00318	DET	Tsultrim Gyaltzen	M	writer, multiple styles or types	10/11/2013	Qushui Prison (Chushur)	13	Tibet [Xizang] Auto. Region
2013-00319	DET	Yulgyal	M	business owner (unspec.)	10/12/2013	Qushui Prison (Chushur)	10	Tibet [Xizang] Auto. Region
2013-00327	DET	Tenzin Rangdrol	M	self-empl. business	10/18/2013	Lhasa? (general location)	5	Tibet [Xizang] Auto. Region
2014-00016	DET?	Phuntsog Namgyal	M		1/3/2014	Chamdo PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2014-00017	DET?	Pema Tsultrim	M		1/3/2014	Chamdo PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2014-00018	DET?	Dorje Lodroe	M		1/3/2014	Chamdo PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2014-00019	DET?	Yungdrung	M		1/3/2014	Chamdo PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2014-00020	DET?	Tatob	M		1/3/2014	Chamdo PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2014-00021	DET?	Tashi Namgyal	M		1/3/2014	Chamdo PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2014-00022	DET?	Dorje Rigzin	M		1/3/2014	Chamdo PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2014-00023	DET?	Sonam	M		1/3/2014	Chamdo PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2014-00024	DET	Kalsang Choglang	M	monk (Buddhist)	11/23/2013	Lhasa? (general location)	10	Tibet [Xizang] Auto. Region
2014-00038	DET?	Geleg	M	monk, disciplinarian	1/18/2014	Pema PSB Det. Ctr?		Qinghai Province
2014-00039	DET?	Tselha Kyab	M		1/18/2014	Pema PSB Det. Ctr?		Qinghai Province
2014-00046	DET	Tobden	M	herder / writer	10/28/2013	Lhasa? (general location)	5	Tibet [Xizang] Auto. Region
2014-00047	DET	Konchog Choephel	M	monk (Buddhist)	11/18/2013	Lhasa? (general location)	6	Tibet [Xizang] Auto. Region
2014-00057	DET?	Norgye	M	worker, day laborer	1/14/2014	Lhasa (general location)		Tibet [Xizang] Auto. Region
2014-00070	DET	Tsultrim Nyandrag	M	monk (Buddhist)	2013/12/dd	Qushui Prison (Chushur)	9	Tibet [Xizang] Auto. Region
2014-00071	DET	Tsultrim Palsang	M	monk (Buddhist)	2/2/2014	Sog PSB Det. Ctr?		Tibet [Xizang] Auto. Region

APPENDIX
Tibetan Buddhist Prisoners of Conscience

CECC record number	detention status	main name	sex	occupation	date of detention	current (or last) prison, detention center, or site	current (or last) sentence (or time served): years	province where imprisoned (or detained)
2014-00072	DET	Lobsang Yeshe	M	monk (Buddhist)	2/2/2014	Sog PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2014-00073	DET	Kalsang Jampa	M	monk (Buddhist)	2/2/2014	Sog PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2014-00074	DET	Kalsang Dorje	M	monk (Buddhist)	2/2/2014	Sog PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2014-00079	DET	Asang	M	layperson	2/3/2014	Sog PSB Det. Ctr.		Tibet [Xizang] Auto. Region
2014-00080	DET	Margong	M	layperson	2/3/2014	Sog PSB Det. Ctr.		Tibet [Xizang] Auto. Region
2014-00081	DET	Jigme	M	layperson	2/3/2014	Sog PSB Det. Ctr.		Tibet [Xizang] Auto. Region
2014-00105	DET	Lobsang Dargye	M	monk (Buddhist)	3/13/2014	Sog PSB Det. Ctr.		Tibet [Xizang] Auto. Region
2014-00106	DET	Lungtog Gyaltsen	M	monk (Buddhist)	3/13/2014	Sog PSB Det. Ctr.		Tibet [Xizang] Auto. Region
2014-00108	DET?	Budrag	M	layperson	3/14/2014	Sog PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2014-00112	DET	Rigzin Tsering	M	layperson	2008/04/dd	Tianshui (general location)	12	Gansu Province
2014-00116	DET?	Kalsang Tsultrim	M	monk (Buddhist)	3/6/2014	Sog PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2014-00117	DET?	Thubten Palden	M	monk (Buddhist)	3/6/2014	Sog PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2014-00118	DET?	Norbu Dondrub	M	layperson	3/6/2014	Sog PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2014-00119	DET?	Monlam Gyatso	M	layperson	3/6/2014	Sog PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2014-00120	DET?	Tsering Tharpa	M	layperson	3/6/2014	Sog PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2014-00135	DET	Rigsal	M	head, village	11/24/2013	Qushui Prison? (Chushur)	10	Tibet [Xizang] Auto. Region
2014-00137	DET	Ngangdrag	M	head, village	11/24/2013	Qushui Prison? (Chushur)	10	Tibet [Xizang] Auto. Region
2014-00141	DET	Thardoe Gyaltsen	M	monk, chant master	2013/12/dd	Qushui Prison? (Chushur)	18	Tibet [Xizang] Auto. Region
2014-00142	DET	Tsangyang Gyatso	M	monk, chant master	3/17/2014	Qushui Prison (Chushur)	12	Tibet [Xizang] Auto. Region
2014-00143	DET	Tsewang	M	monk, chant master	3/17/2014	Qushui Prison? (Chushur)	10	Tibet [Xizang] Auto. Region
2014-00144	DET	Atse	M	monk, chant master	3/17/2014	Sog PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2014-00145	DET	Gyaltsen	M	monk, chant master	3/17/2014	Sog PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2014-00146	DET?	Khedrub	M	monk, abbot	4/13/2014	Chamdo Pref. PSB Det. Ctr.		Tibet [Xizang] Auto. Region
2014-00147	DET?	Lobsang Tsering	M	layperson	2013/07/dd	Nagchu PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2014-00148	DET?	Dagyal	M	layperson	2013/07/dd	Nagchu PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2014-00149	DET?	Karma		layperson	2013/07/dd	Nagchu PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2014-00150	DET?	Gyalhug	M	layperson	2013/07/dd	Nagchu PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2014-00151	DET?	Sichoe		layperson	2013/07/dd	Nagchu PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2014-00152	DET?	Choedar	M	layperson	2013/07/dd	Nagchu PSB Det. Ctr?		Tibet [Xizang] Auto. Region

APPENDIX
Tibetan Buddhist Prisoners of Conscience

CECC record number	detention status	main name	sex	occupation	date of detention	current (or last) prison, detention center, or site	current (or last) sentence (or time served): years	province where imprisoned (or detained)
2014-00153	DET?	Jampa		layperson	2013/07/dd	Nagchu PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2014-00154	DET?	Gyalwa	M	layperson	2013/07/dd	Nagchu PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2014-00155	DET?	Thubga	M	head, village	4/21/2014	Palyul PSB Det. Ctr?		Sichuan Province
2014-00156	DET?	Gade	M	head, village	4/21/2014	Palyul PSB Det. Ctr?		Sichuan Province
2014-00157	DET?	Kyamo	M	head, village	4/21/2014	Palyul PSB Det. Ctr?		Sichuan Province
2014-00158	DET?	Jamyang	M	head, village	4/21/2014	Palyul PSB Det. Ctr?		Sichuan Province
2014-00159	DET?	Rinchen Wangdu	M	layperson	3/28/2014	Sog PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2014-00160	DET?	Phurtse	M	layperson	3/28/2014	Sog PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2014-00161	DET	Ade	M	monk (Buddhist)	3/28/2014	Sog PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2014-00162	DET	Gedun Dragpa	M	monk (Buddhist)	3/14/2014	Sog PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2014-00163	DET	Choeying Kalden	M	monk (Buddhist)	3/16/2014	Sog PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2014-00166	DET?	Lobsang Choejor	M	monk, senior	3/4/2014	Pashoe PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2014-00167	DET	Tendrag	M	monk (Buddhist)	4/6/2014	Sog PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2014-00168	DET	Phurbu	M	layperson	4/6/2014	Sog PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2014-00169	DET	Tridul	M	layperson	2014/04/dd	Sog PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2014-00170	DET	Dadrag	M	layperson	2014/04/dd	Sog PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2014-00172	DET	Lobsang Tenzin	M	monk, lama	2014/03/dd	Pashoe PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2014-00183	DET?	Jampa Choephel	M	layperson	5/12/2014	Chamdo PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2014-00227	DET?	Sherkyab	M	monk (Buddhist)	7/9/2014	Serthar PSB Det. Ctr.		Sichuan Province
2014-00231	DET	Tenzin Lhundrub	M	monk (Buddhist)	2014/05/dd	Qushui Prison? (Chushur)	12	Tibet [Xizang] Auto. Region
2014-00250	DET	Tseyang	M	monk (Buddhist)	2013/03/dd	Sichuan? (general location)	7	Sichuan Province
2014-00254	DET	Kunga	M		2011/04/dd	Qushui Prison? (Chushur)	12	Tibet [Xizang] Auto. Region
2014-00255	DET	Pema	M		2011/04/dd	Qushui Prison? (Chushur)	12	Tibet [Xizang] Auto. Region
2014-00256	DET	Choeying Oezer	M		2011/04/dd	Qushui Prison? (Chushur)	11	Tibet [Xizang] Auto. Region
2014-00257	DET	Ngawang Yeshe	M		2011/04/dd	Qushui Prison? (Chushur)	11	Tibet [Xizang] Auto. Region
2014-00258	DET	Penpa	M		2011/04/dd	Qushui Prison? (Chushur)	11	Tibet [Xizang] Auto. Region
2014-00259	DET	Pema Gyalpo	M		2011/04/dd	Qushui Prison? (Chushur)	8	Tibet [Xizang] Auto. Region
2014-00265	DET?	Wangdrag	M	head, village	8/12/2014	Kardze pref? (general location)		Sichuan Province
2014-00274	DET?	Kunga Sherab	M	layperson	8/12/2014	Serssul PSB Det. Ctr?		Sichuan Province

APPENDIX
Tibetan Buddhist Prisoners of Conscience

CECC record number	detention status	main name	sex	occupation	date of detention	current (or last) prison, detention center, or site	current (or last) sentence (or time served): years	province where imprisoned (or detained)
2014-00276	DET?	Karma Rinchen	M	monk (Buddhist)	8/12/2014	Sers hul PSB Det. Ctr?		Sichuan Province
2014-00277	DET?	Taga	M	layperson?	8/12/2014	Sers hul PSB Det. Ctr?		Sichuan Province
2014-00278	DET?	Kunga Tenzin	M	layperson?	8/12/2014	Sers hul PSB Det. Ctr?		Sichuan Province
2014-00279	DET?	Dawa Tashi	M	layperson?	8/12/2014	Sers hul PSB Det. Ctr?		Sichuan Province
2014-00280	DET?	Karma Tashi	M	layperson?	8/12/2014	Sers hul PSB Det. Ctr?		Sichuan Province
2014-00281	DET?	Tashi Gonpo	M	layperson?	8/12/2014	Sers hul PSB Det. Ctr?		Sichuan Province
2014-00282	DET?	Jamyang Sonam	M	layperson?	8/12/2014	Sers hul PSB Det. Ctr?		Sichuan Province
2014-00283	DET?	Tashi	M	layperson?	8/12/2014	Sers hul PSB Det. Ctr?		Sichuan Province
2014-00284	DET?	Tsering	M	layperson?	8/12/2014	Sers hul PSB Det. Ctr?		Sichuan Province
2014-00285	DET?	Gyalug	M	layperson?	8/12/2014	Sers hul PSB Det. Ctr?		Sichuan Province
2014-00286	DET?	Thubten Choephel	M	layperson?	8/12/2014	Sers hul PSB Det. Ctr?		Sichuan Province
2014-00287	DET?	Pema Gyalo	M	layperson?	8/12/2014	Sers hul PSB Det. Ctr?		Sichuan Province
2014-00288	DET?	Yonten Kyab	M	layperson?	8/12/2014	Sers hul PSB Det. Ctr?		Sichuan Province
2014-00289	DET?	Lakyab	M	layperson?	8/12/2014	Sers hul PSB Det. Ctr?		Sichuan Province
2014-00290	DET?	Wangchen	M	layperson?	8/12/2014	Sers hul PSB Det. Ctr?		Sichuan Province
2014-00291	DET?	Tsogyal	M	layperson?	8/12/2014	Sers hul PSB Det. Ctr?		Sichuan Province
2014-00292	DET?	Bugyal	M	layperson?	8/12/2014	Sers hul PSB Det. Ctr?		Sichuan Province
2014-00293	DET?	Yangchen Lhamo	F	layperson?	8/12/2014	Sers hul PSB Det. Ctr?		Sichuan Province
2014-00294	DET?	Tsekyab Wangmo	F	layperson?	8/12/2014	Sers hul PSB Det. Ctr?		Sichuan Province
2014-00295	DET?	Yeshe Drolma	F	layperson?	8/12/2014	Sers hul PSB Det. Ctr?		Sichuan Province
2014-00296	DET?	Yangchen Palmo	F	layperson?	8/12/2014	Sers hul PSB Det. Ctr?		Sichuan Province
2014-00302	DET?	Dawa Lhamo	F	layperson	8/12/2014	Kardze pref. (general location)		Sichuan Province
2014-00303	DET?	Dawa Tsomo	F	writer, blogger	8/23/2014	Dzatoe PSB Det. Ctr?		Qinghai Province
2014-00304	DET?	Kunsang Lhamo	F	nun (Buddhist)	8/26/2014	Xining? (general location)		Qinghai Province
2014-00311	DET?	Pagyal	M	layperson?	2014/08/dd	Sers hul PSB Det. Ctr?		Sichuan Province
2014-00312	DET?	Tseko	M	layperson?	2014/08/dd	Sers hul PSB Det. Ctr?		Sichuan Province
2014-00340	DET	Jamyang Gyatso	M	monk (Buddhist)	1/2/2014	Qushui Prison? (Chushur)	7	Tibet [Xizang] Auto. Region
2014-00341	DET	Namgyal Wangchug	M	monk (Buddhist)	1/2/2014	Qushui Prison? (Chushur)	5	Tibet [Xizang] Auto. Region
2014-00372	DET?	Dorje Rinchen	M	business (unspec.)	10/16/2014	Serthar PSB Det. Ctr?		Sichuan Province

APPENDIX
Tibetan Buddhist Prisoners of Conscience

CECC record number	detention status	main name	sex	occupation	date of detention	current (or last) prison, detention center, or site	current (or last) sentence (or time served): years	province where imprisoned (or detained)
2015-00021	DET?	Chime Dorje	M	herder	12/22/2014	Ngaba PSB Det. Ctr?		Sichuan Province
2015-00022	DET?	Chenpa	F	herder	12/22/2014	Ngaba PSB Det. Ctr?		Sichuan Province
2015-00023	DET?	Yime	M	herder	12/22/2014	Ngaba PSB Det. Ctr?		Sichuan Province
2015-00025	DET?	Lobsang Trinle	M	monk (Buddhist)	12/26/2014	Ngaba PSB Det. Ctr?		Sichuan Province
2015-00026	DET?	Lobsang Lungrig	M	monk (Buddhist)	12/26/2014	Ngaba PSB Det. Ctr?		Sichuan Province
2015-00027	DET?	Zoepa	M	student, university	12/27/2014	Ngaba PSB Det. Ctr?		Sichuan Province
2015-00032	DET?	Samdrag	M	villager (unspec.)	12/15/2014	Gade PSB Det. Ctr?		Qinghai Province
2015-00033	DET?	Tenpa Gyal	M	villager (unspec.)	12/15/2014	Gade PSB Det. Ctr?		Qinghai Province
2015-00034	DET?	Nyatri	M	villager (unspec.)	12/15/2014	Gade PSB Det. Ctr?		Qinghai Province
2015-00036	DET?	Lokar	M		12/7/2014	Darlag PSB Det. Ctr?		Qinghai Province
2015-00037	DET?	Tashi	M		12/7/2014	Darlag PSB Det. Ctr?		Qinghai Province
2015-00038	DET?	Tsephel	M		12/7/2014	Darlag PSB Det. Ctr?		Qinghai Province
2015-00039	DET?	Tsekyab	M		12/7/2014	Darlag PSB Det. Ctr?		Qinghai Province
2015-00080	DET	Gedun Gyatso	M	monk (Buddhist)	1/10/2015	Chengdu? (general location)		Sichuan Province
2015-00083	DET	Lobsang Tenzin	M	tour guide	2014/06/dd	Qushui Prison? (Chushur)	10	Tibet [Xizang] Auto. Region
2013-00223	DET?	Namgyal Tsultrim	M	monk (Buddhist)	3/14/2015	Sog PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2015-00137	DET?	Lodroe Tenzin	M	monk (Buddhist)	3/14/2015	Sog PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2015-00138	DET?	Tsultrim Goje	M	monk (Buddhist)	3/14/2015	Sog PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2015-00139	DET?	Tsultrim Namgyal	M	monk (Buddhist)	3/14/2015	Sog PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2015-00140	DET?	Thabkhe Lhundrub	M	monk (Buddhist)	3/14/2015	Sog PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2015-00141	DET?	Jigme Tsultrim	M	monk (Buddhist)	3/14/2015	Sog PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2015-00142	DET?	Jigme Dragpa	M	monk (Buddhist)	3/14/2015	Sog PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2012-00098	DET	Choephel Dawa	M	monk (Buddhist)	3/28/2015	Sog PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2015-00148	DET?	Jigme Wanggyal	M	monk (Buddhist)	3/28/2015	Sog PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2015-00149	DET?	Choeying Choega	M	monk (Buddhist)	3/28/2015	Sog PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2015-00150	DET?	Dorje Dragpa	M	layperson	3/28/2015	Sog PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2015-00151	DET?	Lobsang Dawa	M	monk (Buddhist)	3/20/2015	Sog PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2015-00153	DET	Gedun Phuntsog	M	monk (Buddhist)	3/8/2015	Mianyang Prison	4	Sichuan Province
2015-00157	DET	Lobsang Jamyang	M	monk (Buddhist)	4/17/2015	Sichuan (general location)	7	Sichuan Province

APPENDIX
Tibetan Buddhist Prisoners of Conscience

CECC record number	detention status	main name	sex	occupation	date of detention	current (or last) prison, detention center, or site	current (or last) sentence (or time served): years	province where imprisoned (or detained)
2015-00158	DET	Ngawang Gyaltzen	M	monk, expelled	2/24/2015	Nagchu PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2015-00159	DET	Lobsang Kalsang	M	monk (Buddhist)	3/17/2015	Mianyang Prison	3	Sichuan Province
2015-00160	DET?	Sanggye Khar	M	herder	4/26/2015	Sangchu PSB Det. Ctr?		Gansu Province
2015-00161	DET?	Sonam Gyatso	M	herder	4/26/2015	Sangchu PSB Det. Ctr?		Gansu Province
2015-00181	DET?	Tsewang Choephel	M	monk (Buddhist)	5/15/2015	Tawu PSB Det. Ctr?		Sichuan Province
2015-00201	DET?	Lhundrub	M	monk (Buddhist)	5/22/2015	Dingri PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2015-00202	DET?	Rithar	M		5/22/2015	Lhasa PSB Det. Ctr?		Tibet [Xizang] Auto. Region
2015-00204	DET	Tenzin Zoepa	M	monk (Buddhist)	5/28/2015	Chone PSB Det. Ctr?		Gansu Province
2015-00214	DET	Samten Gyatso	M	monk (Buddhist)	6/4/2015	Chone PSB Det. Ctr?		Gansu Province
2015-00215	DET	Lobsang Tenzin	M	monk (Buddhist)	6/4/2015	Chone PSB Det. Ctr?		Gansu Province
2015-00232	DET?	Tadrin Wanggyal	M	layperson	6/10/2015	Chone PSB Det. Ctr?		Gansu Province
2015-00233	DET?	Trinle Gyatso	M	monk (Buddhist)	6/10/2015	Chone PSB Det. Ctr?		Gansu Province
2015-00236	DET/life	Kalkho	M	service, restaurant	2015/05/dd	Qushui Prison? (Chushur)		Tibet [Xizang] Auto. Region
2015-00239	DET?	Tsewang Dondrub	M		12/26/2014	Dingri (general location)		Tibet [Xizang] Auto. Region
2015-00241	DET?	Tsering Dondrub	M		6/20/2015	Rebgong PSB Det. Ctr?		Qinghai Province
2015-00243	DET	Yonten Rabgyal	M	layperson	3/13/2015	Chigdril PSB Det. Ctr?		Qinghai Province
2015-00244	DET?	Jamyang	M	layperson	6/5/2015	Machu PSB Det. Ctr?		Gansu Province
2015-00259	DET?	Tashi Kyi	F	herder	7/2/2015	Ngaba PSB Det. Ctr?		Sichuan Province
2012-00314	DET	Tashi	M	businessperson	2015/07/dd	Kyegudo PSB Det. Ctr?		Qinghai Province
2015-00261	DET	Tashi Dargye	M	monk (Buddhist)	1/23/2012	Kardze Pref. Prison (Xinduqiao)	13	Sichuan Province
2015-00262	DET	Namgyal	M	monk (Buddhist)	1/23/2012	Kardze Pref. Prison (Xinduqiao)	13	Sichuan Province
2015-00263	DET	Paldor	M	layperson	1/23/2012	Kardze Pref. Prison (Xinduqiao)	13	Sichuan Province
2015-00264	DET	Sonam Dargye	M	layperson	1/23/2012	Kardze Pref. Prison (Xinduqiao)	13	Sichuan Province
2015-00265	DET	Choephel	M	monk (Buddhist)	1/23/2012	Kardze Pref. Prison (Xinduqiao)	12	Sichuan Province
2015-00266	DET	Nyima	M	layperson	1/23/2012	Kardze Pref. Prison (Xinduqiao)	12	Sichuan Province
2015-00267	DET	Kuntho	M	layperson	1/23/2012	Kardze Pref. Prison (Xinduqiao)	11	Sichuan Province
2015-00268	DET	Orgyen Tsering	M	layperson	1/23/2012	Kardze Pref. Prison (Xinduqiao)	11	Sichuan Province
2015-00269	DET	Sherab Zangpo	M	layperson	1/23/2012	Kardze Pref. Prison (Xinduqiao)	10	Sichuan Province
2015-00270	DET	Trinle Dargye	M	layperson	1/23/2012	Kardze Pref. Prison (Xinduqiao)	10	Sichuan Province
2015-00279	DET	Choekyi	M	monk (Buddhist)	6/19/2015	Mianyang Prison	4	Sichuan Province

APPENDIX
Tibetan Buddhist Prisoners of Conscience

CECC record number	detention status	main name	sex	occupation	date of detention	current (or last) prison, detention center, or site	current (or last) sentence (or time served): years	province where imprisoned (or detained)
2009-00441	DET?	Jamyang Jinpa	M	monk (Buddhist)	3/13/2015	Sangchu PSB Det. Ctr?		Gansu Province
2015-00299	DET?	Oekar Kyi	F	herder	8/15/2015	Ngaba PSB Det. Ctr?		Sichuan Province
2015-00309	DET	Lobsang Thubten	M	layperson	8/18/2015	Lithang PSB Det. Ctr.		Sichuan Province
2015-00313	DET?	Dorje Drolma	F	layperson	8/20/2015	Ngaba PSB Det. Ctr?		Sichuan Province
2015-00327	DET	Lobsang Kalsang	M	monk (Buddhist)	9/7/2015	Deyang Prison	3	Sichuan Province
2015-00328	DET	Lobsang Dragpa	M	monk (Buddhist)	9/10/2015	Lunggu county prison (Wenchuan)	3	Sichuan Province
2015-00329	DET	Lobsang	M	monk (Buddhist)	9/10/2015	Ngaba Prison? (Maowun)	3	Sichuan Province
2015-00330	DET?	Dekyi Drolma	F	layperson	9/13/2015	Ngaba PSB Det. Ctr?		Sichuan Province
2015-00332	DET	Jampal Gyatso	M	monk (Buddhist)	9/9/2015	Ngaba Prison (Maowun)	3	Sichuan Province
2015-00373	DET	Lobsang Jamyang	M	monk, novice	9/23/2015	Ngaba PSB Det. Ctr?		Sichuan Province
2015-00374	DET	Lobsang	M	layperson	9/10/2015	Ngaba PSB Det. Ctr?		Sichuan Province
2015-00375	DET	Trinle	M	layperson	9/10/2015	Ngaba PSB Det. Ctr?		Sichuan Province
2015-00376	DET	Tashi	M	layperson	10/26/2015	Ngaba PSB Det. Ctr.		Sichuan Province
2010-00156	DET	Samdrub Gyatso	M		2015/09/dd	Dashi PSB Det. Ctr.		Qinghai Province
2015-00411	DET	Jampa Sengge	M	layperson	11/28/2015	Kardze PSB Det. Ctr?		Sichuan Province
2015-00480	DET	Tashi Dondrub	M	layperson	12/19/2015	Dzoege PSB Det. Ctr?		Sichuan Province
2016-00016	DET	Tenzin Lhamo	F		3/16/2008	Lhasa (general location)	10	Tibet [Xizang] Auto. Region
2016-00039	DET	Orgyen	M	monk, geshe	2016/02/dd	Draggo PSB Det. Ctr?		Sichuan Province
2016-00040	DET	Paga	M	monk, abbot	2016/02/dd	Draggo PSB Det. Ctr?		Sichuan Province
2016-00065	DET	Jamyang Dorje	M	layperson	2/14/2016	Kardze PSB Det. Ctr?		Sichuan Province
2016-00080	DET	Mangga	F	layperson	3/1/2016	Ngaba PSB Det. Ctr?		Sichuan Province
2016-00085	DET	Samdrub	M	deputy head, village	3/30/2016	Matoe PSB Det. Ctr.		Qinghai Province
2016-00086	DET	Lhadon	F	layperson	3/30/2016	Matoe PSB Det. Ctr.		Qinghai Province
2016-00087	DET	Rongsher	M	layperson	3/30/2016	Matoe PSB Det. Ctr.		Qinghai Province
2016-00110	DET	Lobsang Thubten	M	monk (Buddhist)	5/2/2016	Ngaba PSB Det. Ctr?		Sichuan Province
2016-00147	DET	Jampa Geleg	M	monk (Buddhist)	5/16/2016	Kardze Pref. PSB Det. Ctr.		Sichuan Province
2016-00167	DET	Lobsang Tsering	M	monk (Buddhist)	6/7/2016	Ngaba PSB Det. Ctr?		Sichuan Province
2016-00176	DET	Choesang Gyatso	M	monk (Buddhist)	5/29/2016	Mangra PSB Det. Ctr?		Qinghai Province
2016-00179	DET	Lhachen Kyab	M		6/24/2016	Chabcha PSB Det. Ctr?		Qinghai Province

APPENDIX
Tibetan Buddhist Prisoners of Conscience

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2016-00180	DET	Jigje Deleg Gyatso	M		6/24/2016	Chabcha PSB Det. Ctr?		Qinghai Province
2016-00181	DET	Rinchen Bum	M		6/24/2016	Chabcha PSB Det. Ctr?		Qinghai Province
2016-00182	DET	Tashi Drolma	F		6/24/2016	Chabcha PSB Det. Ctr?		Qinghai Province
2016-00205	DET	Kunsang	M	villager (unspec.)	10/10/2015	Kardze pref? (general location)	2	Sichuan Province
2016-00206	DET	Palden Rigzin	M	villager (unspec.)	10/10/2015	Kardze pref? (general location)	2	Sichuan Province
2016-00207	DET	Dragsang	M	villager (unspec.)	10/10/2015	Kardze pref? (general location)	2	Sichuan Province
2016-00208	DET	Rabten	M	villager (unspec.)	10/10/2015	Kardze pref? (general location)	2	Sichuan Province
2016-00209	DET	Wanggon	M	villager (unspec.)	10/10/2015	Kardze pref? (general location)	2	Sichuan Province
2016-00210	DET	Konchog Drolma	F	homemaker	7/14/2016	Ngaba PSB Det. Ctr?		Sichuan Province
2011-00401	DET	Lobsang Dargye	M	monk (Buddhist)	5/23/2016	Ngaba PSB Det. Ctr?		Sichuan Province
2016-00211	DET	Jamyang Lodroe	M	monk (Buddhist)	5/14/2016	Ngaba pref. (general location)	3	Sichuan Province
2012-00222	DET	Lodroe	M	monk (Buddhist)	11/18/2015	Lunggu county prison (Wenchuan)	9	Sichuan Province
2016-00212	DET	Argya Gya	M	former monk	2015/mm/dd	Lunggu county prison (Wenchuan)	5	Sichuan Province
2016-00281	DET	Gedun Dragpa	M	monk, treasurer	8/24/2016	Ngaba pref. (general location)	5	Sichuan Province
2016-00282	DET	Lobsang Sherab	M	monk, shopkeeper	8/24/2016	Ngaba pref. (general location)	4	Sichuan Province
2016-00308	DET	Lodroe	M	monk (Buddhist)	6/14/2016	Ngaba pref. (general location)		Sichuan Province
2016-00334	DET	Sangdrag Kyab	M	layperson	9/29/2016	Sangchu PSB Det. Ctr.		Gansu Province
2016-00354	DET	Lobsang Tsultrim	M	monk (Buddhist)	10/17/2016	Ngaba PSB Det. Ctr?		Sichuan Province
2017-00008	DET	Tenpa	M	layperson (former monk)	12/16/2016	Ngaba PSB Det. Ctr?		Sichuan Province
2017-00009	DET	Lobsang Sonam	M	monk (Buddhist)	9/11/2015	Mianyang Prison	6	Sichuan Province
2011-00422	DET	Lobsang Khedrub	M	monk (Buddhist)	2015/12/dd	Lunggu county prison (Wenchuan)	13	Sichuan Province
2017-00026	DET	Drugdra	M	monk (Buddhist)	2015/11/dd	Lunggu county prison (Wenchuan)	14	Sichuan Province
2017-00027	DET	Lobsang Gephel	M	monk (Buddhist)	11/30/2015	Lunggu county prison (Wenchuan)	12	Sichuan Province
2012-00261	DET	Bonkho Kyi	F	layperson	11/20/2015	Lunggu county prison (Wenchuan)	7	Sichuan Province
2008-00632	DET	Tsultrim	M	former monk	2015/10/dd	Lunggu county prison (Wenchuan)	6	Sichuan Province

APPENDIX
Tibetan Buddhist Prisoners of Conscience

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2017-00028	DET	Tsultrim	M	former monk	11/25/2015	Lunggu county prison (Wenchuan)	5	Sichuan Province
2004-01163	DET	Tsegon Gyal	M	former political prisoner	12/9/2016	Kangtsa PSB Det. Ctr.		Qinghai Province
2017-00034	DET	Jamyang Choephel	M	monk (Buddhist)	12/11/2016	Machu PSB Det. Ctr.		Gansu Province
2017-00232	DET	Gonpo	M	monk (Buddhist)	5/4/2017	Kardze pref. (general location)		Sichuan Province
2017-00233	DET	Lobsang Tsultrim	M	monk (Buddhist)	2/25/2017	Ngaba pref. (general location)		Sichuan Province
2018-00029	DET	Gyakyab	M		12/24/2017	Barkham (general location)		Sichuan Province
2016-00077	DET	Tashi Wangchug	M	business op., shop	1/27/2016	Yushu Pref. PSB Det. Ctr.		Qinghai Province
2012-00276	DET	Tsultrim Kalsang	M	monk (Buddhist)	9/1/2012	Xining? (general location)	10	Qinghai Province
2014-00009	DET	Trinle Tsekar	M	artist, singer	11/20/2013	Lhasa? (general location)	9	Tibet [Xizang] Auto. Region
2014-00010	DET	Choekyab	M		2013/11/dd	Lhasa? (general location)	13	Tibet [Xizang] Auto. Region